



# SAINT ANTHONY ORTHODOX CHURCH

Antiochian Orthodox Christian Archdiocese

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## SUNDAY AFTER THEOPHANY (13 January 2019)

**TONE 8, Eothison 11** — Martyrs Hermylus and Stratonicus of Belgrade (ca. 315). Martyr Peter of Anium, at Hieropolis (ca. 309-320). St. Hilary, Bishop of Poitiers (4th c.). St. James (Jacob), Bishop of Nisibis (350); Pachomios and Papyrinus of Greece; Ven. Maximus Kavsokalyvites (Mt. Athos—1320); Ven. Eleazar of Anzersk Island (1656).

### FIRST ANTIPHON

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*When Israel went out of Egypt, the house of Jacob from a people of strange language, Judah was in his sanctuary, and Israel his dominion! **Refrain:** Through the intercessions of the Theotokos, O Savior, save us! The sea saw Thee and fled: Jordan was driven back. What ailed thee, O sea, that thou fleddest, and thou Jordan, that thou wast driven back? **(Refrain)** Glory... Now and ever... **(Refrain)***

### SECOND ANTIPHON

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*I am well pleased for the Lord will hear the voice of my prayer. He hath inclined His ear unto me; therefore will I call upon Him as long as I live! **Refrain:** Save us, O Son of God, Who art baptized in the Jordan, as we chant to Thee, "Alleluia"! The sorrows of death encompassed me, and the pains of hell took hold of me; I found trouble and sorrow, and called upon the Name of the Lord. **(Refrain)** Gracious is the Lord and righteous; yea, our God is merciful! **(Refrain)** Glory... Now and ever... (Only begotten Son ...)*

### THIRD ANTIPHON

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**Troparion of the Theophany** (see below) introduced by the following verses:

- Give thanks unto the Lord, for He is good, for His mercy endures forever!
- Let the house of Israel confess that He is good, for His mercy endures forever!
- Let all who fear the Lord confess that He is good, for His mercy endures forever!

### AT THE LITTLE ENTRANCE

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**Blessed is He that cometh in the Name of the Lord. The Lord is God and hath appeared unto us. Save us, O Son of God, Who art risen from the dead, as we sing to Thee, "Alleluia"!**

TROPARION OF THE RESURRECTION (Tone 8): From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee!

TROPARION OF THEOPHANY (Tone 1): When Thou, O Lord, wast baptized in the Jordan, the worship of the Trinity wast made manifest. For the voice of the Father bore witness unto Thee, calling Thee His beloved Son; and the Spirit in the likeness of a dove confirmed the truthfulness of His word. O Christ our God, Who hath appeared and enlightened the world: glory to Thee!

TROPARION OF SAINT ANTHONY (Tone 4, Russian): Like the zealous Elijah thou didst become, and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation.

KONTAKION OF THEOPHANY (melody of "Today the Virgin gives birth"): On this day Thou hast appeared unto the whole world; and Thy light, O Sovereign Lord, is signed on us who sing Thy praise and chant with knowledge: Thou has now come, Thou has appeared, O Thou Light unapproachable!

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### **THE APOSTLE READING**

Prokeimenon: *Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.*

***From Saint Paul's Epistle to the Ephesians*** (Eph 4:7-13): **Brethren, grace was given to each of us according to the measure of Christ's gift. Therefore, it is said, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? He who descended is He who also ascended far above all the heavens, that He might fill all things.) And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.**

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### **TODAY'S GOSPEL READING**

***From the Gospel according to Saint Matthew*** (Matt 4:12-17): **At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of Heaven is at hand."**

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### **ANNOUNCEMENTS**

**NEXT SUNDAY, January 12-13:**

- **Vespers, 6:30 pm; Matins 9:15 am + Typika.** Services will be led by Deacon Martin.
- **Outdoor Blessing of Waters @ 1:30PM!** Note the new location: [Pleasant Valley-South Shore Moraine State Park](#). **Directions:** take South Shore Exit off of 422, continue past the Ranger Station Office and Pleasant Valley is the first are to the right after Ranger Station). There is plenty of parking and restroom facilities and we will ask anyone attending to bring finger snacks and arrangements will be made for coffee to be provided.

**SUNDAY, 20 January: Matins, 9:15, Divine Liturgy, 10.**

**Saturday / Sunday JAN 26—27: SAINT ANTHONY'S DAY!** We will serve Matins and Liturgy together with the other Orthodox in the area. Our guest preacher is Fr. Thomas Mueller, who will speak on the topic of suffering and mourning as disciples of Christ.

- **HOUSE BLESSINGS** – Father Bogdan is available to come on Saturday or Sunday afternoon/evening in February, March, and April.