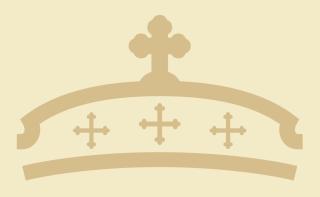


Thank you!

We are very grateful for your continued financial support, which allows St. Anthony's to remain current with its obligations.

God Bless You!



400 S. Sixth Avenue, Butler, PA 16001

Antiochian Orthodox Christian Archdiocese

Pastor: Rev. Dr. Martin Johnson, Jr. (412) 390-8208 revmarjohn@netzero.com

Our mission: We strive to bear witness to the Orthodox Faith by caring for the people of God and our community and to embody Christ's teachings through the practice of prayer, study, and hospitality. We live to proclaim the fullness of the Orthodox faith in our lives and to the city of Butler as we share with others our love, fellowship, and charitable works.

NINTH SUNDAY AFTER PENTECOST **9 August 2020**

TONE 8, Eothinon 9– Apostle Matthias; translation of the relices of Venerable Herman of Alaska, wonderworker of America.

First Antiphon:

Great is the Lord, and greatly to be praised, in the city of our God, in His holy mountain. Who settest fast the mountains by Thy strength, Who art girded about with power.

Refrain: Through the intercessions of the Theotokos, O Savior, save us.

Who coverest Thyself with light as with a garment. The mountains shall rejoice at the presence of the Lord, for He cometh; yea, He is come to judge the earth. (Refrain)

Glory... Both now... (Refrain)

Second Antiphon:

His foundations are in the holy mountains. The Lord loveth the gates of Zion more than all the dwellings of Jacob.

Refrain: Save us, O Son of God, Who wast transfigured on Mount Tabor, who sing to Thee. Alleluia.

Glorious things are spoken of thee, O city of God. (Refrain)
A man will say: Mother Sion; and: That man was born in her; and: The Most High Himself hath founded her. (Refrain)
Glory... Both now...

O, only begotten Son and Word of God...

Announcements

Fast of the Dormition: August 1-15 (No meat, dairy, eggs, wine, or oil)

- Thanks to everyone who contributed and attened our PotLuck send off for Fr. Bogdan!
- **Safe Travels** to everyone vacationing in August as summer begins to draw to a close.
- Please remain mindful and be smart as the Pandemic continues to persist.



Remember in Your Prayers:

LIVING: Newborn Isaac (Health); newly baptized Nicholas (DiNunzio); Larry Hamil (undergoing cancer treatment); Mother Barbara (recovering after a fall); Michael (Stephine's husband); Vassila (Georgia's godmother); Dollie; Maura (Andronic); Don (Dollie's brother); Ann (Wilson); Nyal, Jean's son-in-law (motorcycle accident); Joseph Totin; Christine (Abraham); Venetia; Maura; Ann; Ed, Peter, John, Jonathan and Joanna; Andrei; Kent, Bob, David (relatives of Jean); Diane; Susannah; Ed Sr (Totin).

DEPARTED: Karen (Jane Best's daughter);
Frank (Seba's brother); Kurt (Melinda's father);
Jackie (Rose Totin's mother); Maria (Stella
Lyras' sister); Sula; Kurt (Diane's son); Norma;
Miltiades; Tim (Becker); Silviu; Ross (Chrissi's
friend); Richard Johns; Viorica; Bishop Antoun;
Vito (DiPento); Jim and Marion (Raimondi);
Stephanie (Yazge); Job; George (Georgiades);
Abie (Abraham); Bill (Thomas); Marta.

At the Little Entrance

Come, let us worship and bow down before Christ!

Save us, O Son of God Who art risen from the dead, as we sing to Thee: Alleluia!

RESURRECTIONAL APOLYTIKION (Tone 8): From the heights Thou didst descend, O compassionate One, and Thou didst submit to the threeday burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, OLord, glory to Thee.

APOLYTIKION OF THE TRANSFIGURATION (Tone 7): When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.

TROPARION OF SAINT ANTHONY THE GREAT (Tone 4

Russian): Like the zealous Elijah thou didst become, and followed John the Baptist in his upright ways. A dweller in the wilderness, thou didst steady the world by prayer. O Father Anthony, intercede with Christ our God for our souls' salvation.

KONTAKION OF THE TRANSFIGURATION (Tone 7): Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

Today's Epistle Reading:

Prokeimenon: Make vows to the Lord thy God and perform them. In Judah God is known; His Name is great in Israel.

The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17)

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold, silver, precious stones, wood, hay or straw, each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

Today's Gospel Reading:

The Reading from the Holy Gospel according to St. Matthew. (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.